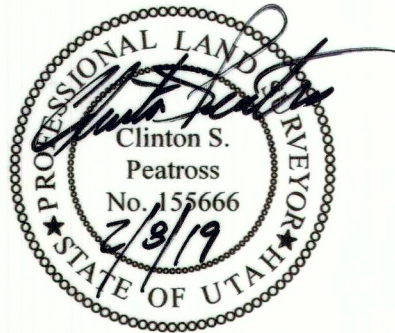


RECORD OF SURVEY AND
BOUNDARY LINE ADJUSTMENT FOR
J.J.N.P. COMPANY
PARK CITY, UTAH
LOCATED IN THE E1/2 OF SECTION 34
TOWNSHIP 3 SOUTH, RANGE 5 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHESNE COUNTY, UTAH



ORIGINAL PROPERTY DESCRIPTIONS BEFORE
BOUNDARY LINE ADJUSTMENT
ACCORDING TO THAT CERTAIN WARRANTY DEED
AS FOUND BY ENTRY #522651, RECORDED JANUARY 17, 2019

- PARCEL 1:
TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning South 46°55'44" West 2888.40 feet from the Northeast corner of section 34; thence North 19°31' East 375 feet more or less to the Strawberry River; thence in an easterly direction along the South side of said river 150 feet, more or less; thence South 265 feet to the intersection of a cul-de-sac with a 50 feet radius; thence Southwesterly along cul-de-sac with a 50 feet radius; thence Southwesterly along cul-de-sac 111.98 feet; thence West 250 feet, more or less, to the beginning. (Also known as Lot 11 of Lake Cliffs Estates, an unrecorded plat).
- PARCEL 2:
TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning South 28°31'05" West 2722.88 feet from the Northeast corner of section 34; thence West 255 feet, more or less; thence North 215 feet, more or less; thence East 255 feet, more or less; thence South 215 feet, more or less, to the beginning. (Also known as the East half of Lot 13, Lake Cliffs Estates, an unrecorded plat).
- PARCEL 3:
TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning South 26°29'57" West 2913.60 feet from the Northeast corner of section 34; thence West 510 feet, more or less; thence North 215 feet, more or less; thence East 510 feet, more or less; thence South 215 feet, more or less, to the beginning. (Also known as Lot 14, Lake Cliffs Estates, an unrecorded plat).
- PARCEL 4:
TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning South 24°43'48" West 3107.49 feet from the Northeast corner of section 34; thence West 510 feet, more or less; thence North 215 feet, more or less; thence East 510 feet, more or less; thence South 215 feet, more or less, to the beginning. (Also known as Lot 15, Lake Cliffs Estates, an unrecorded plat).

NEW PROPERTY DESCRIPTIONS
AFTER BOUNDARY LINE ADJUSTMENT

- TRACT #1: TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning at a point being North 50°35'30" East 940.71 feet from the Center of said Section 34; thence North 52°00'00" West 150.00 feet; thence North 38°00'00" East 398.00 feet to the middle of the Strawberry River; thence South 30°00'00" East 161.78 feet along said river; thence leaving said river and running South 38°00'00" West 337.40 feet to the point of beginning, containing 1.266 acres.
- TRACT #2: TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning at a point being North 62°50'39" East 1011.72 feet from the Center of said Section 34; thence North 52°00'00" West 220.00 feet; thence North 38°00'00" East 337.40 feet to the middle of the Strawberry River; thence South 30°00'00" East 143.78 feet along said river; thence leaving said river and running South 21°00'00" West 296.49 feet to the point of beginning, containing 1.232 acres.
- TRACT #3: TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning at a point being North 68°41'02" East 1063.64 feet from the Center of said Section 34; thence West 150.00 feet to the beginning of a 112.21 foot radius curve to the right; thence Northwesterly through a delta angle of 38°00'00" for an arc length distance of 74.42 feet (long chord bearing and distance = North 71°00'00" West 73.06 feet); thence North 21°00'00" East 296.49 feet to the middle of the Strawberry River; thence North 86°00'00" East 151.40 feet along said river; thence leaving said river and running South 7°00'00" West 313.48 feet to the point of beginning, containing 1.301 acres.
- TRACT #4: TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34: Beginning at a point being North 73°18'51" East 1365.57 feet from the Center of said Section 34, said point being on the East line of the Southwest Quarter of the Northeast Quarter of said Section; thence North 71°00'00" West 85.43 feet to the beginning of a 331.79 foot radius curve to the left; thence Northwesterly through a delta angle of 19°00'00" for an arc length distance of 110.03 feet (long chord bearing and distance = North 80°30'00" West 109.52 feet); thence North 7°00'00" East 313.48 feet to the middle of the Strawberry River; thence South 72°30'00" East 156.43 feet along said river to a point on said East line of said SW1/4 of said NE1/4; thence South 0°15'31" East 310.00 feet to the point of beginning, containing 1.207 acres.

ORIGINAL DESCRIPTION OF J.J.N.P. PROPERTY
ACCORDING TO PART OF THAT CERTAIN QUIT-CLAIM DEED
RECORDED 10 OCTOBER, 1978, AS FOUND BY ENTRY #199798
IN BOOK A-63, A PAGE 837
SECTION 34: T.3S., R.5W., SW1/4NE1/4; NW1/4SE1/4

NEW DESCRIPTION OF J.J.N.P. PROPERTY
AFTER BOUNDARY LINE ADJUSTMENT
TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 34;
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; NORTHWEST QUARTER OF THE SOUTHEAST QUARTER

Less than and excepting the following described tract of land:
Beginning at a point being North 73°18'51" East 1365.57 feet from the Center of said Section 34, said point being on the East line of the Southwest Quarter of the Northeast Quarter of said Section; thence North 71°00'00" West 85.43 feet to the beginning of a 331.79 foot radius curve to the left; thence Northwesterly through a delta angle of 19°00'00" for an arc length distance of 110.03 feet (long chord bearing and distance = North 80°30'00" West 109.52 feet); thence West 150.00 feet to the beginning of a 112.21 foot radius curve to the right; thence Northwesterly through a delta angle of 38°00'00" for an arc length distance of 74.42 feet (long chord bearing and distance = North 71°00'00" West 73.06 feet); thence North 52°00'00" West 370.00 feet; thence North 38°00'00" East 398.00 feet to the middle of the Strawberry River; thence South 30°00'00" East 305.56 feet along said river; thence North 86°00'00" East 151.40 feet along said river; thence South 72°30'00" East 156.43 feet to a point on the East line of said SW1/4 of said NE1/4; thence South 0°15'31" East 310 feet to the point of beginning, containing 5.006 acres.

Also less and excepting the following described tract of land:
Beginning at a point being South 66°51'19" East 700.08 feet from the Center of said Section 34; thence South 89°54'42" East 250.00 feet; thence South 3°17'31" East 770.82 feet; to the North right of way line of Utah State Road #331; thence South 86°37'39" West 250.06 feet along said North right of way line; thence North 3°15'24" West 783.05 feet to the point of beginning, containing 4.456 acres. (Also known as Lot 1, Lake Cliffs Estates, an unrecorded plat.)

Also less and excepting the following described tract of land for Utah State Road #331;
Beginning at a point on the North right of way line Utah State Road #331 and being South 0°10'24" East 1089.46 feet along the West line of the Northwest 1/4 of the Southeast 1/4 from the Center of said section; thence North 87°17'00" East 1310.37 feet along said right of way line to a point on the East line of said NW1/4 of said SE1/4; thence South 0°07'53" East 100.10 feet to the South right of way line; thence South 87°17'00" West 1310.30 feet along said South right of way line; thence North 0°10'24" West 100.10 feet to the point of beginning, containing 3.088 acres.

Total acreage remaining with J.J.N.P. Company property is 65.873 acres.

SURVEYOR'S CERTIFICATE

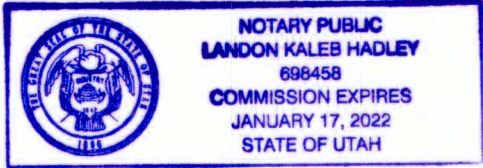
I, Clinton S. Peatross, do hereby certify to the J.J.N.P. Company, that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and in accordance with Section 17-23-17 of the U.C.A., I have made a survey of the following described tracts of land, and that I have verified all measurements as represented on the plat, for the purpose of a creating a Record of Survey and Boundary Line Adjustment plat:

OWNER'S ACKNOWLEDGEMENT

Know all men by these presents: that I the undersigned, warrant ownership of the land described above, and do hereby establish and agree upon and place the common boundaries between the individual properties as shown on this plat, and establish the access and utilities easements, as shown.

Virginia Pinder
VIRGINIA PINDER, SECRETARY and DIRECTOR of
J.J.N.P COMPANY

ACKNOWLEDGEMENT



County of Summit
State of UT } s.s.

On this 8th day of February, 2019, personally appeared before me,
VIRGINIA PINDER, SECRETARY and DIRECTOR of J.J.N.P. COMPANY, the signer of the above OWNER'S
ACKNOWLEDGEMENT, and who acknowledged to me that she signed it freely and voluntarily for the uses and
purposes therein mentioned.

My commission expires: Jan 17, 2022
L Hadley
Notary Public

DUCHESNE COUNTY TREASURER

I certify that the property taxes are paid and current on this _____ day of _____, 20____.

Stephen Potter Duchesne County Treasurer

DUCHESNE COUNTY PLANNING DEPARTMENT

Approved as a Boundary Line Adjustment Plat, on this _____ day of _____,

20____, by the Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

DUCHESNE COUNTY RECORDER

State of Utah } s.s.
County of Duchesne } Entry Number _____

Filed for recording at the request of _____

on this _____ day of _____, 20____. Time _____ Fee: _____

Shelley Brennan Duchesne County Recorder

COUNTY SURVEYORS FILE # 3931

| | |
|--|----------------------------------|
| PREPARED BY PEATROSS LAND SURVEYS PROFESSIONAL LAND SURVEYOR 829 EAST 380 NORTH HEBER CITY UTAH, 84032 cell: (435)724-4386 email: cspeatross@ubtanet.com | |
| DRAFTED BY: ASHLEY PEATROSS | DATE DRAFTED: 12/29/2018 |
| SHEET : 2 OF 2 | JOB NAME: J.J.N.P. CO. JOB# 1301 |